



NORTHEASTERN ILLINOIS REGIONAL CRIME LABORATORY

GUN DESTRUCTION INVENTORY
 AGENCY _____

| Gun Destruction Number | Department Case Number | Make/Model of Gun | Serial Number | R | D |
|------------------------|------------------------|---|---------------|---|---|
| 1 | 2019-001234 | Glock M&P 40 | KLR12345R | | |
| 2 | 2020-000072 | Colt 45 revolver | ABC123 | | |
| 3 | 2020-000102 | Remington 12ga Shotgun | 321654987 | | |
| 4 | | | | | |
| 5 | | <i>It is helpful to label all guns with the sequential "gun destruction number" to facilitate identification.</i> | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | <i>It is helpful to have handguns in small containers that coincide with a set of inventory pages.</i> | | | |
| 9 | | | | | |
| 10 | | <i>It is helpful to have long guns duct taped in 2's, 3's or 4's with case and serial #s visible</i> | | | |
| 11 | | | | | |
| 12 | | | | | |

Firearms will be **destroyed without test firing** at the discretion of the examiner.

Prepared By: _____ ID#: _____ Date: _____ Time: _____

Verified By: _____ ID#: _____ Date: _____ Time: _____

Delivered By: _____ ID#: _____ Date: _____ Time: _____

-----FOR LABORATORY USE ONLY-----

Received By: _____ Date: _____ Time: _____

Destroyed By: _____ Date: _____ Time: _____

Witnessed By: _____ Date: _____ Time: _____

Original copy will have received by signed in blue ink